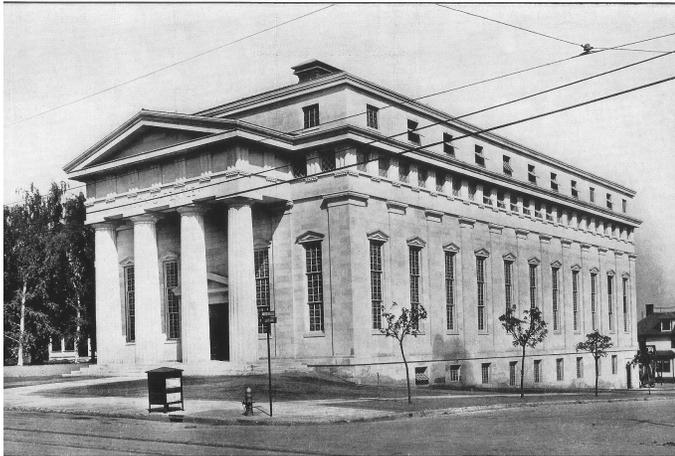


The Foundation Light

Volume 10 Number 3 • September-October-November 2013

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The Development of Freemasonry in Lakewood



[Editor's note: The following is excerpted from a speech delivered by Illustrious Bro. Mark G. Snow at the 50th Anniversary celebration of the dedication our Lakewood Masonic Temple. Ill. Bro. Snow, originally a Massachusetts Mason, became a charter member of Clifton Lodge #664 in 1920 and served as its Worshipful Master in 1930. He served Lakewood Council #125 as Illustrious Master for the 1928-29 Cryptic Year and the Ancient Accepted Scottish Rite Valley of Cleveland as Thrice Potent Master of Eliadah Lodge of Perfection from 1951-53, having been crowned a 33° Mason in 1945. Snow took over as President of our Lakewood Masonic Temple Company in 1942-43 following the death of Nelson C. Cotabish.]

"The story of the development of Masonry in Lakewood during the past 50 years is really the story of this beautiful Temple since 1916

So let us retrace our steps for a few minutes and start with the year 1907 when a small group of de-

voted Masons, living in the Village of Lakewood, had the foresight to visualize the population growth that was about to take place and that Masonry would have a fertile field in which to grow.

On December 11 of that year, about 38 members of various lodges gathered in the Lakewood Methodist Church and discussed the advisability of forming a Symbolic Lodge in Lakewood. Other meetings followed which culminated in a "Petition for a Dispensation" being signed by One Hundred Sixteen Master Masons. This was then forwarded to the then Most Worshipful Grand Master George D. Copeland. He granted this request and on March 20, 1908 it was formally presented to the lodge which adopted the name of LAKEWOOD LODGE, U.D.

This meeting took place on the second floor of Miller's Hall, a new two story brick structure located on the northwest corner of Detroit Avenue and Warren Road, at the very heart of Lakewood. Several Thousand Dollars had to be raised to remodel the space into a safe and suitable lodge hall. This proved to be no obstacle to these enthusiastic Masons and the first stated meeting under dispensation was held in the new Lodge Room on March 24, 1908. (Thus came to fruition the beginning of Masonry in Lakewood, Ohio). . . .

At the 100th Annual Communication of the Grand Lodge of Ohio held in Cincinnati on October 22, 1908, a Charter was granted to Lakewood Lodge and it was given the number 601. . . .

Due to the rapid increase in the growth of

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Appreciated Assets As One-Time Gifts

With stock markets essentially recovered to near all-time highs, the opportunity to make gifts in the form of appreciated assets becomes more attractive to many donors.

There are various reasons to use appreciated assets to make one-time gifts to an organization such as The Lakewood Masonic Foundation. Chief among them are the sense of personal satisfaction you will achieve from making a special gift and the likely benefit you will receive from the unique tax breaks for this type of gift.

There are two ways to use appreciated assets—such as stocks, bonds, mutual fund shares, real estate and insurance policies—to make a special gift. One option is to donate the asset outright, meaning that it would be transferred immediately from you to The Lakewood Masonic Foundation. Another option is to fund a lifetime income gift, which will provide you with income for your lifetime or for some other specified period of time.

A gift of an appreciated asset often provides you with a greater tax benefit than a gift of cash. For example, a gift of appreciated stock that you have held for more than 12 months can be deducted at its current value if you itemize deductions, and you won't have to pay capital gains tax on the appreciated portion of your gift. As always, you are encouraged to consult with your legal and tax advisors before making a gift of this type.

If you are interested in donating an appreciated asset, please contact The Lakewood Masonic Foundation, 15300 Detroit Avenue, Lakewood, OH 44107-3888 to discuss proper arrangements. You may also email donate@lakewoodmasonicfoundation.org.

If you prefer to make a more straightforward gift, you may simply write a check using the form in our newsletter (see page 11), by responding to our semi-annual letter appeals or by adding a donation to your annual dues.

You may designate your gift or bequest to be used for our historic preservation, educational or charitable purposes; split your gift among these purposes; or simply ask that your gift be devoted to our greatest need. All gifts, other than a small percentage spent for printing and mailing, are used for our stated purposes.

Your donation is a special way of showing your love for our Lakewood Masonic Family and for our historic home. Our 2016 Centennial is fast approaching, and we still have lots of catch-up maintenance to complete on our facilities.

While gifts and bequests may be directed to our Lakewood Masonic Foundation, our Lakewood Masonic Temple Endowment Fund or our Lakewood Masonic Temple Company Operating Fund, please note that only gifts and bequests to our Lakewood Masonic Foundation are deductible for federal income and estate taxes to the extent permitted by law. Gifts to our Endowment and Operating Funds are not deductible; but, depending on your tax situation, deductibility may not be an issue for you.

The Foundation Light

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by

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Robert W. Wykoff
At-Large



Clifton-Gaston Allen Lodge #664 F. & A. M.

Stated Meeting Second Thursday 7:30 p.m. • Special Fourth Thursday • www.cliftonallen664fam.org

Master's Message

Brethren:

Hope everyone has had a great summer! It was fun experiencing the long hot days, vacations and family time. It amazes me how many things one can do with those extra hours of sunlight. Our operative brothers would work from sun up till sun down, and some still do.

Speaking of operative masonry, I'd like to address in this, my last newsletter as Master, the working tool of a Master Mason: the trowel. The only tool of iron out of all the working tools. Something else unique in particular to trowels is that each mason's trowel, after repeated use, acquires a distinct form different from all others. It's as if the user transforms iron, or at least infuses it with his own will. In other words, two trowels may look exactly alike but when held in hand the weight and feel of the tool reveals who it belongs to. I have had the opportunity to witness this many times as an operative mason. A mortar board will have two similar trowels on it, and as soon as the mason picks one up he can tell if it is his or not. One can also determine how good a mason is by his trowel. Usually a clean well balanced tool indicates an experienced man, while the opposite is true when you see someone pull out an uncared for trowel. What's interesting about all this is how it relates to speculative Masonry. Operatives use the trowel to spread mortar, while speculative Masons spread brotherly love and affection. Speculatively speaking, what are our trowels? How have we cared for them? Is it apparent to other Masons what kind of trowel we carry around? How skilled are we at using this powerful tool (which, incidentally, could be used as a weapon and whose cousin is probably the sword).

I leave with this message: We are builders. Everything matters to the builder. Once you master the trowel, building becomes an art form. The royal art. To me, you all seem to be the Kings and Princes of men. Thank you for all you have done with me this year, and I am looking forward to more Masonry to come.

P.S. Please note that this fall our annual Installation of Officers will be on the FOURTH Saturday, November 23, at 3:00p, since our normal third Saturday falls just two days after our Annual Meeting and Election of Officers which will be held as part of our November 14 stated meeting. Please come and help us welcome our guests from our Canadian sister Lodges. Bonus points for those attending other Lodge meetings and events this fall!

Response

In the liturgical services of the Church an answer made by the people speaking alternatively with the clergyman. In the ceremonial observances of Freemasonry there are many responses, the Master and the Brethren taking alternate parts, especially in the funeral service as laid down first by Preston, and now very generally adopted. In all Masonic prayers the proper response, never to be omitted, is, "So mote it be."

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Lakewood Lodge #601 F. & A. M.

Stated Meetings Second & Fourth Mondays 7:30 p.m. • www.lakewoodfreemasons.com

Junior Warden's Message

Welcome back! I hope all had a safe and fun summer and are ready to resume our work. We have a lot of work to do as soon as we get back. We've done a lot of E.A. degrees in the past year and need to move these new Brothers on to the F.C. and M.M. respectively. We also still have a steady influx of petitioners who are waiting in the several stages of the application process. Needless to say we have our work cut out for us, and we need all the help we can get from our current members. If you haven't been to Lodge lately, I strongly encourage you to come in and see the great work we have been doing the past couple years to get Lakewood Lodge No. 601 back on track.

I had a lot of time to think over the summer and thought of a little idea that has been sort of lost in modern times. The idea is, give a penny, take a penny. We all know the saying. It's been a custom employed by gas stations and convenience stores for decades. Have a few pennies from your change you don't need? Toss them in the dish. Or are you a few pennies short? Borrow some that somebody else left. It's something that can be applied in multiple situations in life. Far too often today, people look for what they can take and are concerned only with their own situation. Sadly, as bad as we think our lives are, there's someone out there going without food or shelter and is much worse off than us. If we each stopped and thought of what we can give, instead of taking, we could help our fellow man through their struggles. That is after all, what our Fraternity is all about. Next time a homeless person approaches you, think of how that change you can give him or her will help them. One less soda or magazine to you might mean a meal to another. Even if you don't like giving money to strangers, you can still help this person. Offer to buy them a sandwich or even a cup of coffee. A slight inconvenience for you may make a world of difference in somebody else's life. Even if it just puts a smile on their face for one day, the world is a better place for it. Give a penny, take a penny. Think of that the next time you are sure you need those few cents you're about to put in your pocket.

I hope to see you all in Lodge soon!

Theological Virtues

Under the name of the Cardinal Virtues, because all the other virtues hinged upon them, the ancient Pagans gave the most prominent place in their system of ethics to Temperance, Prudence, Fortitude, and Justice. But the three virtues taught in the theology of Saint Paul, Faith, Hope, and Charity, as such were unknown to them. To these, as taking a higher place and being more intimately connected with the relations of man to God, Christian writers have give the name of the *Theological Virtues*. They have been admitted into the system of Freemasonry, and are symbolized in the Theological Ladder of Jacob.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Eddie Bryandt

Marshal
Thomas D. Standen, PM

Tyler
Glen H. Carpenter

Lodge Education Officer
Ronald T. Klimko



Ann Rutledge Chapter #453 O. E. S.

Stated Meetings First & Third Wednesdays 1:30 p.m. • www.annrutledge453oes.org

Matron's Message

Sisters and Brothers:

John and I were honored to serve this year. I need to thank all the officers that were supportive this year. We were hit by a lot of illness, too. We had wonderful speakers this year from the Gathering Place, Hospice of Western Reserve, Charities Chairman, and PGM Bonnie Youngblood's presentation on Martha; and we hope many of you enjoyed the meetings. We are so pleased that Cliff Houck, PGP will be speaking on our founder Rob Morris at our Birthday Dinner in September.

Our Chapter has been very supportive of our OES Home in Mount Vernon and the Masonic Home in Medina. I wanted our members to see the Mount Vernon Home, so we took a bus trip down to it at the end of June. We were so impressed with how beautiful it is and how we were part of its success.

We will be having an Open Installation on Saturday, October 19, at 1:30p. In the future we will be honoring our Masonic Temple for its 100th birthday. Look for notices, and be sure to help the committee. They will not be able to do it by themselves, and this is too important for the City of Lakewood and our Masonic Family.

We have lost several beloved members this year and extend our love to their families. And please notify me or our Secretary of any illness.

We will be attending Grand Chapter in September, and there will be several changes. If you have any input, please contact me with ideas.

Auxiliaries

Around the Town Dinner Club—4th Friday, 6:00p, or 4th Saturday, Noon.

Dates & locations TBA.

Busy Bee—3rd Friday, Noon, at the Temple, bring sack lunch & craft project.

Be the Light

Report sunshine to Joan Bechtold, Worthy Matron, 216.798.5001; or Mary Beth Cascio, Secretary, 216.228.1987.

Morris, Rob

Born August 31, 1818. Was first brought to Masonic light March 5, 1846, in Oxford Lodge, at a place of the same name in Mississippi. The life of Brother Morris was so active and untiring for the benefit of the Institution of Freemasonry, that he had the opportunity of filling very many positions in all the departments of Freemasonry, and was Grand Master of Freemasons of the Grand Lodge of Kentucky in 1858-9. His service to the Order of the Eastern Star was devoted and valuable. He was also an organizer of the Conservators, Brethren who aroused much interest and some resentment over proposed changes and standardization of Masonic ceremonies. His writings cover Masonic jurisprudence, rituals and handbooks, Masonic belles-lettres, history and biography, travels and contributions to

(continued on page 9)



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Adah

Rachael Pierce, PM

Ruth ProTem

Darlene Carroll

Esther

Lois Schultz, PM

Martha

Elinor Bayse, PM

Electa ProTem

Vera Wilson

Warder

Norma Jean Crown

Sentinel

Carolyn Onyak

Guest Organist

Elaine Hammond, PM



Cunningham Chapter #187 R. A. M.

Stated Convocation Third Wednesday 7:30 p.m. • www.cunningham187ram.org

High Priest's Message

Companions:

Hopefully these last two months have been quiet. I was glad to get the station on the East and as always see that you responded to occupy a place in our Chapter. This year I hope to have more petitions with the cooperation of everyone. As you know, we have an interesting program. This year's calendar is shown below. Only R.A.M. may attend our 7:30p meetings, but we welcome our brethren of different bodies and our guests to our 8:30p social hour (refreshments) after our meetings. (If you are interested in joining our Chapter, and Being One, Ask One.)

- September 18, 2013—Welcome Back
- October 16, 2013—Prize for Best Food (Bring food for 5 people)
- November 20, 2013—Speaker from Petitti (Ladies welcome)
- December 18, 2013—Appreciation of Cecil Hamilton
- January 15, 2014—New Year Welcome Sharing Gifts
- February 19, 2014—Leisure Accompanied by Sean Benjamin
- March 19, 2014—Inspection (Good Luck)
- April 16, 2014—OPEN
- May 21, 2014—Election of Officers
- June 2, 2014—Installation of Officers

Provincial Grand Master

In each of the Counties of England is a Grand Lodge composed of the various Lodges within that district, with the Provincial Grand Master at their head, and this Body is called a *Provincial Grand Lodge*. It derives its existence, not from a Warrant, but from the Patent granted to the Provincial Grand Master by the Grand Master, and at his death, resignation, or removal, it becomes extinct, unless the Provincial Grand Registrar keeps up its existence by presiding over the province until the appointment of another Provincial Grand Master. Its authority is confined to the framing of by-laws, making regulations, hearing disputes, etc., but no absolute sentence can be promulgated by its authority without a reference to the Grand Lodge. Hence Doctor Oliver (*Jurisprudence*, page 272) says that a Provincial Grand Lodge "has a shadow of power, but very little substance. It may talk, but it cannot act." The system does not exist in the United States. In England and Ireland the Provincial Grand Master is appointed by the Grand Master, but in Scotland his Commission emanates from the Grand Lodge.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

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Master of the Third Veil
Bertram T. Horne

Master of the Second Veil
Eric Wroblewski

Master of the First Veil
Thomas D. Standen

Guard
Earl Haywood III



Lakewood Council #125 R. S. M.

Stated Assembly First Wednesday 7:30 p.m. • www.lakewood125rsm.org

Master's Message

Companions:

For the first time in many years we are beginning our new Cryptic year with a full line of officers. But that doesn't let our other Companions off the hook as we will still need many others to step forward to take parts in our degree conferrals. Following our Welcome Back meeting in September, we will practice and then confer the Royal Master Degree in October and November, respectively. In December and January we will practice the Select Master Degree in anticipation of conferring that degree for Inspection in February. In March we will rehearse our parts in the Super Excellent Master Degree which we will confer in April in conjunction with Elyria Council. As always, our May and June meetings will be devoted to Election and Installation of Officers.

We encourage you to mark your calendar now for each of our meetings, making special note of two oddities that will occur early in 2014. This January our normal first Wednesday is the New Year's Day holiday, so we will meet instead on TUESDAY, January 7. In April 2014, we will move our normal first Wednesday meeting to the first THURSDAY, April 3, AT ELYRIA TEMPLE, in conjunction with our joint S.E.M. Degree conferral.

We look forward to seeing more Companions at our monthly meetings now that there is less risk of being "drafted" into an office—not that we wouldn't appreciate more help!

Report of a Committee

When a Committee, to which a subject had been referred, has completed its investigation and come to an opinion, it directs its Chairman, or some other member, to prepare an expression of its views, to be submitted to the Lodge. The paper containing this expression of views is called its *Report*, which may be framed in three different forms: It may contain only an expression of opinion on the subject which had been referred; or it may contain, in addition to this, an express resolution or series of resolutions, the adoption of which by the assembly is recommended; or, lastly, it may contain one or more resolutions, without any preliminary expression of opinion.

The Report, when prepared, is read to the members of the Committee, and, if it meets with their final sanction, the Chairman, or one of the members, is directed to present it to the Lodge.

The reading of the Report is its reception, and the next question will be on its adoption. If it contains a recommendation of resolutions, the adoption of the Report will be equivalent to an adoption of the resolutions, but the Report may, on the question of adoption, be otherwise disposed of by being laid on the table, postponed, or recommitted.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Education Officer
David A. Foyer, Sr., KYCH

Freemasonry—Together we can . . .



Holy Grail Commandery #70 K. T.

Stated Conclave Second Wednesday 7:30 p.m. • www.holygrail70kt.org

Commander's Message

Welcome back, Sir Knights of Holy Grail Commandery. I hope that everyone had a good summer. This year promises to be a busy and productive one. We have several candidates waiting to become new members. This is great for the future of our Commandery, but we need all of our present members to participate as much as possible.

We will be conferring the Red Cross in October and the Order of Malta in November. In December we have our Christmas observance and a program by Sir Knight Robert Niebaum on his trip to Roslyn Chapel in Scotland. Again, please plan on attending our meetings. Your presence would be greatly appreciated, and we would be very glad to see you.

The Level, Plumb and Square

—Rob Morris

We meet upon the Level, and we Part upon the Square:
What words sublimely beautiful those words Masonic are!
They fall like strains of melody upon the listening ears,
As they've sounded hallelujahs to the world, three thousand years.

We meet upon the Level, though from every station brought,
The Monarch from his palace and the Laborer from his cot;
For the King must drop his dignity when knocking at our door
And the Laborer is his equal as he walks the checkered floor.

We act upon the Plumb, —'tis our Master's great command,
We stand upright in virtue's way and lean to neither hand;
The All-Seeing Eye that reads the heart will bear us witness true,
That we do always honor God and give each man his due.

We part upon the Square, —for the world must have its due,
We mingle in the ranks of men, but keep the Secret true,
And the influence of our gatherings in memory is green,
And we long, upon the Level, to renew the happy scene.

There's a world where all are equal, —we are hurrying toward it fast,
We shall meet upon the Level there when the gates of death are past;
We shall stand before the Orient and our Master will be there,
Our works to try, our lives to prove by His unerring square.

We shall meet upon the Level there, but never thence depart,
There's a mansion bright and glorious, set for the pure in heart;
And an everlasting welcome from the Host rejoicing there,
Who in this world of sloth and sin, did part upon the Square.

Let us meet upon the Level, then, while laboring patient here,
Let us meet and let us labor, tho' the labor be severe;
Already in the Western Sky the signs bid us prepare,
To gather up our Working Tools and part upon the Square.

Hands round, ye royal Craftsmen in the bright, fraternal chain!
We part upon the Square below to meet in Heaven again;
Each tie that has been broken here shall be cemented there,
And none be lost around the Throne who parted on the Square.



Eminent Commander

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† Cleveland Assembly #15 S. O. O. B.

Stated Meeting Second Wednesday 7:30 p.m. • www.cleveland15soob.org

President's Message

This fall, members of Cleveland Assembly will be very busy. The 93rd Supreme Assembly Session will be held September 22 through 28 at the Indianapolis Marriott East. We will be hosting the Past President's breakfast on September 26 as well as assisting other members of our Hostess Group with day to day session activities.

The Official Visit of the Supreme Worthy President will be on Tuesday, October 22 at 7:30p. There will be a dinner before the meeting; the time and location to be announced.

Election of officers will be held during the November meeting.

The RTS project continues. The items we supply to MetroHealth Medical Center Labor and Delivery and NICU units are used to help grieving families have time with their deceased newborns or neonates, and to give these families a place to store the few baby items that will hold special memories. Baby clothing, small toys, silk flowers, and memory boxes are all needed for this project.

Lunch bunch will continue, and there will be notices sent about the date, time, and location. This monthly gathering is a wonderful social time when we "do lunch" in a relaxed atmosphere, sampling area restaurant fare.

Anthem

The anthem was originally a piece of church music sung by alternate voices. The word afterward, however, came to be used as a designation of that kind of sacred music which consisted of certain passages taken out of the Scriptures, and adapted to particular solemnities. In the permanent poetry and music of Freemasonry the anthem is very rarely used. The spirit of Masonic poetry is lyrical, and therefore the ode or song of sentiment is almost altogether used, except on some special occasions, in the solemnities and ceremonies of the Order.

No mention of Masonic music should fail to allude to the fine collection made under the direction of Brother Albert Pike for the Supreme Council, Southern Jurisdiction, Ancient and Accepted Scottish Rite, the *Royal Arch Orpheus* of the General Grand Chapter, and the work of Brother W. A. Mozart.

—from Mackey's Revised Encyclopedia of Freemasonry, 1946.

Morris, Rob

(continued from page 5)

the *Review*, *Keystone*, *Advocate*, *New York Dispatch*, and other papers and periodicals. His Masonic songs and poetic effusions stand out prominently. He was the author of *We Meet Upon the Level* [editor's note: see page 8], which is sufficient to render his name immortal. A complete biography of Brother Morris would fill volumes. He died in 1888.

—From Mackey's Revised Encyclopedia of Freemasonry, 1946.

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Director of Music

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*Pro-Tem



Lakewood Chapter Order of DeMolay

Stated Meetings First & Third Thursdays 7:30 p.m. • www.lakewooddemolay.com

Lakewood DeMolay meets on the first and third Thursday of each month, and all Masons are encouraged to visit at any meeting. Membership is open to young men aged 12 to 21. No Masonic affiliation is required for membership other than to be sponsored by a Mason. If you know of a young man who would be a good DeMolay and who would enjoy the great experience that is DeMolay, please contact Chapter Advisor Dad Craig Haskett at 440.892.1738 or bvhomeloans@yahoo.com. Many of our older members left for college or the military this past year, so our need for new and younger members is particularly great. We especially invite Masons to our semi-annual Installations and Inspections. Our young men are always encouraged by your presence.

Chapter Advisor
Craig Haskett
440.892.1738
bvhomeloans@yahoo.com

Advisory Council Chairman
Ed Hampton
216.226.3649
2nddistrict@att.net

The Development of Freemasonry in Lakewood

(continued from page 1)

Masonry the brethern [sic] soon felt that a building dedicated to Masonry was a must and a Building Committee was appointed in 1912 and The Lakewood Masonic Temple Company was issued a charter by the State of Ohio as a Corporation, for profit, thanks to Ill. Bro. Carl Schaefer 33°, it's [sic] attorney. In 1913 a site, the northwest corner of Detroit and Andrews Avenues, was selected and an intensive campaign to sell shares of stock at \$10.00 a share was organized. Thanks to the help of many non-resident Masons, enough stock was sold to warrant the letting of a contract.

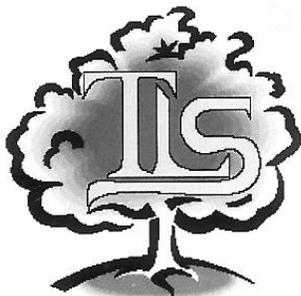
It was awarded to a local builder, James W. Chrisford who later became a brother and High Priest of the Chapter. He went far beyond what his contract called for in appointments and décor and these are reported to have cost him a considerable sum over and above his contract price. When com-

pleted it was considered to be the best local masonic temple in Ohio and I believe that it still enjoys that reputation. It has been called "One of the Beacon Lights of Free Masonry in Ohio".

Ground was broken in April 1915, and on June 26th the Most Worshipful [Past] Grand Master, Brother Edward [sic, Edwin] S. Griffiths of Cleveland, laid the cornerstone with appropriate Masonic ceremonies. About a year later, September 30th, 1916, the entire Third Floor of our Temple was dedicated to Masonry."

[Editor's note: In the short span of five years, the small but growing Lakewood Masonic Family was asked to "dig deep," first to remodel a hall to make it suitable for Masonic use; then to build an edifice uniquely designed for Masonic purposes. As beneficiaries of the sacrifices made by our forebearers, what sacrifices will we make to preserve their legacy? You may make *your* gift by enclosing your check with the form on the facing page 11.]

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September

4	Wed	1:30p	Ann Rutledge OES	12	Thu	7:30p	Clifton-Allen F&AM
4	Wed	7:30p	Lakewood RSM	18	Wed	1:30p	Ann Rutledge OES
5	Thu	7:30p	Lakewood DeMolay	18	Wed	7:30p	Cunningham RAM
9	Mon	7:30p	Lakewood F&AM	19	Thu	7:30p	Lakewood DeMolay
10	Tues	7:00p	LMTC Board of Trustees	20	Fri	Noon	Busy Bee Auxiliary
11	Wed	7:30p	Holy Grail KT	23	Mon	7:30p	Lakewood F&AM
11	Wed	7:30p	Cleveland Beauceant	26	Thu	7:30p	Clifton-Allen F&AM

October

2	Wed	1:30p	Ann Rutledge OES	16	Wed	1:30p	Ann Rutledge OES
2	Wed	7:30p	Lakewood RSM	16	Wed	7:30p	Cunningham RAM
3	Thu	7:30p	Lakewood DeMolay	17	Thu	7:30p	Lakewood DeMolay
8	Tues	7:00p	LMTC Board of Trustees	18	Fri	Noon	Busy Bee Auxiliary
9	Wed	7:30p	Holy Grail KT	19	Sat	1:30p	Ann Rutledge OES <i>Installation</i>
9	Wed	7:30p	Cleveland Beauceant	22	Tues	7:30p	Cleveland Beauceant <i>Inspection</i>
10	Thu	7:30p	Clifton-Allen F&AM	23	Wed	7:00p	LMF Board of Trustees
14	Mon	7:30p	Lakewood F&AM	24	Thu	7:30p	Clifton-Allen F&AM
				28	Mon	7:30p	Lakewood F&AM

November

6	Wed	1:30p	Ann Rutledge OES	14	Thu	7:30p	Clifton-Allen F&AM <i>Annual Meeting</i>
6	Wed	7:30p	Lakewood RSM	14	Fri	Noon	Busy Bee Auxiliary
7	Thu	7:30p	Lakewood DeMolay	20	Wed	1:30p	Ann Rutledge OES
11	Mon	7:30p	Lakewood F&AM <i>Annual Meeting</i>	20	Wed	7:30p	Cunningham RAM
12	Tues	7:00p	LMTC Board of Trustees	21	Thu	7:30p	Lakewood DeMolay
13	Wed	7:30p	Holy Grail KT	23	Sat	3:00p	Clifton-Allen F&AM <i>Installation</i>
13	Wed	7:30p	Cleveland Beauceant	25	Mon	7:30p	Lakewood F&AM <i>Installation</i>

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